## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE OF IDA

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|--|--------------|------------------|-------------------------------------|--------------|----------------------|---------|---|----------------|-------------------------------------|----------------|----------|----------------|------------------|----------|--|
| See instructions at bottom of page Lobbyist's name and permanent business address  |              |                  |                                     |              |                      |         |   | Date prepared  |                                     |                |          | Period covered |                  |          |  |
| Erin Bennett   |              |                  |                                     |              |                      |         |   |                |                                     |                |          | month ending   |                  |          |  |
| 802 W. Bannock, St.e 401   |              |                  |                                     |              |                      |         | 04/13/05  |                |                                     |                |          | (Mo.)          | (Day)            | (YE)     |  |
| Boise ID 83702   |              |                  |                                     |              |                      |         |   |                |                                     |                | 03       | 31             | 05               |          |  |
|  |              |                  |                                     |              |                      |         | L   |                |                                     |                |          | 03             |                  |          |  |
| Item<br>1  | Totals       | of all reportab  | le expendit                         | ures made or | incurred b           | y Lobby | ist or  | by Lot         | obyist's Emplo                      | yer on         | behalf o | of Lobby       | st's Empl        | oyer.    |  |
| Category of Expenditure<br>Reinsbursed Personal Living and Travel<br>Expenses Persaining to Lobbying Activity<br>Do Not Marve to be Reported   |              |                  | * Total Amount for<br>All Employers |              | Item 3, at bottom of |         |   | <del></del>    |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              | Employer No. 1       |         | <u>'</u>  | Employer No. 2 |                                     | Employer No. 3 |          | 0.3            | 3 Employer No. 4 |          |  |
| Entertainment<br>Food and Refreshment  |              |                  | s                                   | 0.00         | .  s                 |         |   | ss             |                                     | s              |          | _              | s                |          |  |
| Living Accommodations  |              |                  |                                     |              |                      |         |   |                |                                     |                |          |                |                  |          |  |
| Advert   | ising        |                  |                                     |              |                      |         |   |                |                                     |                |          | ]              |                  |          |  |
| Travel   |              |                  |                                     |              |                      |         |   |                |                                     |                |          |                |                  |          |  |
| Telephone  |              |                  |                                     |              | l                    |         | _   |                |                                     | ļ              |          |                |                  |          |  |
| Other  | Expenses or  | Services         | ļ                                   | <del></del>  |                      |         | _   |                |                                     |                |          |                |                  |          |  |
|  |              | Total            | s                                   | 0.00         | s                    | 0.0     | <u>×</u>  | \$             | 0.00                                | <b>s</b>       |          | 0.00           | \$               | 0.00     |  |
| •  |              | ber of employers |                                     |              |                      |         |   |                |                                     |                |          | ould be e      | ntered on P      | age l.   |  |
| I4em<br>2  | The totals   | of each expend   | liture of mo                        |              | dollars (\$5         |         | egisl<br>ount                                     | etor or o      |                                     |                |          | while Off      | cials in Gro     | oun      |  |
|  | Date         |                  | 4 10m                               | ~            |                      | -       |   |                | 1.00000                             |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      | ١. '    | 0   | - 1            |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      |         |   |                |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      |         |   |                |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      |         |   |                |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      |         |   | ı              |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      |         |   | ļ              |                                     |                |          |                |                  |          |  |
|  | Continued on | attached page(s) | <u> </u>                            |              |                      | ·       | Ite   | ·              |                                     |                |          |                |                  |          |  |
|  | INSTRUCTIONS |                  |                                     |              |                      |         |   |                | Employer(s) Name(s) and Address(es) |                |          |                |                  |          |  |
| <u> </u>   |              |                  |                                     |              |                      | ——[     |   | Verita         | e Advisors                          |                |          |                |                  |          |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |              |                  |                                     |              |                      |         | No.1 Veritas Advisors<br>802 W. Bannock, Ste. 401 |                |                                     |                |          |                |                  |          |  |
|  |              |                  |                                     |              |                      |         | No.2 Boise ID 83702                               |                |                                     |                |          |                |                  |          |  |
| TO BE FILED WITH:  Ben Ysursa  |              |                  |                                     |              |                      |         | No3   |                |                                     |                |          |                |                  |          |  |
| Secretary of State PO Box 83720  |              |                  |                                     |              |                      |         |   |                |                                     |                |          |                |                  |          |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282  |              |                  |                                     |              |                      |         | No.4  |                |                                     |                |          |                | ESS.             | <u>3</u> |  |

| ltem<br>4 | Expenditures made by the lobbyist of<br>personal property to any Legislator, of |  |   | or by the lobbyist's employer in the nature of contributious of money or other tangible or intangible or for or on behalf of any legislator. |                                  |  |  |  |  |  |  |
|-----------|---|--|---|--|----------------------------------|--|--|--|--|--|--|
| •         | Date  | Amo  |   | Name of Legislator Receiving or Benefited  |                                  |  |  |  |  |  |  |
|           | or House<br>the Lobb  | matter of progused le<br>BiR, Resolution or<br>yist was supporting<br>till, Resolution or O<br>gjalative Ident, Nu | other logislative or opposing. ther Appropris | activity in which  | 01<br>02<br>03<br>04<br>05<br>06 | furning, and livestock Amasements, games, athletics and sports Banking, finance, credit and investments Children, mirrors, youth, senior clitzens Church and selligion Consumer affitrs Ecology, envisonment, pollution, conservation, zoning, land and water use Education Elections, caraptigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taustion, revenue, budget, appropriations, bids, fees, funds Government, county Government, foderal Government, municipal | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits License, permits License, permits Annufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public hands, parks, retreation Social insurance, unemployment insurance, public assistance, workmen's compensation |  |  |  |
|           |   | : I hereby outify the accordance with :  |   | irus, complete and<br>Idaho Code.  |                                  |  |  |  |  |  |  |
|           | st signature  | Asta.  | $\gg$   | 4-13   | :D                               | 5  |  |  |  |  |  |

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